

**UBUFAKAZI OBULIQINISO EBUZALISWE YIHLANGANO/YIKORO  
MKHANDLU/YIHLANGANO ELWELA ITJHAPHULUKO**

**ISIYELELISO ESIQAKATHEKILEKO: UKWENZA ISITATIMENDE ESINGASILO  
IQINISO KUMLANDU WOBELLSI**

**IMININGWANA YOMUNTU OZALISA UBUFAKAZI OBULIQINISO**

Isibongo: \_\_\_\_\_

Amabizo ngokupheleleko \_\_\_\_\_

Inomboro kamazisi: \_\_\_\_\_

Ihlangano yezepolitiki/ikoro umkhandlu/ ihlangano elwela itjhaphuluko  
\_\_\_\_\_

Isikhundla ngaphakathi kwehlangano/kwekoro/komkhandlu/kwehlangano elwela itjhaphuluko:  
\_\_\_\_\_

I-Adresi yendawo ye-ofisi yomzimkhuku wehlangano/yekoro/yomkhandlu/yehlangano elwela  
itjhaphuluko:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I-Adresi yePosi:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This page must be initialed by applicant in presence of a Justice of the Peace or  
a Commissioner of Oath**



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**UMTLIKITLO KUNYE NESIFUNGO**

\*(lendima kufuze izaliswe begodu elinye nelinye iphepha kufuze ligunyaziswe ngama-initjhiyali phambi kweJaji lezokuThula namkha uKhomitjhinara weemFungo)

Mina \_\_\_\_\_  
 Amagama azeleko nesibongo) Ngifunga kobana koke okutjihiwo ngaphezulu kuliqiniso bekungokufaneleko  
 Kutlikitlwe e \_\_\_\_\_ ngezi \_\_\_\_\_ elangeni lika \_\_\_\_\_ unyaka \_\_\_\_\_

**Umtlikitlo (umenzi sibawo)**

1. Uyazi bewuyazwisisa okumumetwe sitatimende?

Ipendulo: \_\_\_\_\_

2. Ngabe kukhona ongavumelani nakho nawenza isifungwesi?

Ipendulo: \_\_\_\_\_

3. Ngabe ubona isifungo esihlongoziweko sibophelela unembezakho?

Ipendulo: \_\_\_\_\_

A. Ngiyavuma kobana yoke lemibuzo engibuzwe yona nokobana iimpendulo zami ezivezwe ngehla zitlolwe phambi kwami ngikhona.

\_\_\_\_\_  
 Umtlikitlo womfungi

B. Ngiyavuma kobana umfungi wamukele kobana uyazi bewuzwisisa okumumethethwe sifungwesi esivunywe phambikwami nomtlikitlo womfungi utlikitlwe phambi kwami.

\_\_\_\_\_  
 Ijaji lezokuthula  
 Ukhomitjhinara weemfungo

Amabizo wokuthoma ngokuzeleko nesiBongo \_\_\_\_\_  
 (Ngamagabhadhlela)

Isikhundla \_\_\_\_\_ Ngokwesikhundla Riphahuligi yeSewula Afrika

**Iphepheli kufuze lifakwe ama-initjhiyali womenzi sibawo phambi kweJaji lezokuthula namkha uKhomitjhinara**



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I-Adresi yebubulo \_\_\_\_\_

(I-Adresi yokuhlala kufuze ivezwe)

Ilanga \_\_\_\_\_

Indawo \_\_\_\_\_

### NAMKHA

1. Ngabe ngokweqiniso uvumelana nokumumethwe sifungwesi?

Ipendulo \_\_\_\_\_

A. Ngiyavuma kobana yoke lemibuzo engibuzwe yona nokobana iimpendulo zami ezivezwe ngehla zitolwe phambi kwami ngikhona.

\_\_\_\_\_  
Umtliikitlo womfunzi

B. Ngiyavuma kobana umfunzi wamukele kobana uyazi bewuzwisisa okumumethethwe sifungwesi esivunywe phambikwami nomtliikitlo womfunzi utlikitlwe phambi kwami.

\_\_\_\_\_  
Ijaji lezokuthula  
Ukhomitjhinara weemfunzo

Amagama wokuthoma nesibongo \_\_\_\_\_  
(Ngamagabhadhlela)

Isikhundla \_\_\_\_\_ Ngokwesikhundla Riphahuligi yeSewula Afrika

I-Adresi yebubulo \_\_\_\_\_

(I-Adresi yokuhlala kufuze ivezwe)

Ilanga \_\_\_\_\_

Indawo \_\_\_\_\_

**Iphepheli kufuze lifakwe ama-initjhiyali womenzi sibawo phambi kweJaji lezokuthula namkha uKhomitjhinara**



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